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| TRANSMITTAL FORM (to be used for all correspondence after initial filing) | Application Number | 10/585,198 | |
| | Filing Date | June 30, 2006 | |
| | First Named Inventor | LANDAZURI, Thomas | |
| | Art Unit | | |
| | Examiner Name | | |
| Total Number of Pages in This Submission | 35 | Attorney Docket Number | KOB |

| ENCLOSURES (Check all that apply) | | |
|---|--|--|
| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input checked="" type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below): |
| <div>Remarks</div> | | |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | | | |
|--|---------------|----------|--------|
| Firm Name | James C. Wray | | |
| Signature | | | |
| Printed name | James C. Wray | | |
| Date | 09/26/2006 | Reg. No. | 22,693 |

| CERTIFICATE OF TRANSMISSION/MAILING | | | |
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| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below: | | | |
| Signature | | | |
| Typed or printed name | Julie H. Gamotis | Date | 09/26/2006 |

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THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

LANDAZURI, Thomas

Serial No. 10/585,198

Art Unit:

Filed: June 30, 2006

Examiner:

For: CREAM FILLER COMPOSITION AND METHOD FOR PREPARING

INFORMATION DISCLOSURE STATEMENT

To the Director of the Patent and Trademark Office

Sir:

Under the provisions of 37 C.F.R. 1.56, 1.97 and 1.98, applicant submits herewith copies of publications that the Patent Office may wish to consider in examination of the subject application. The publications are listed on the attached Form PTO 1449 (modified).

Respectfully,

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September 26, 2006

FORM PTO 1449 (modified)

U.S. DEPARTMENT OF COMMERCE
PATENT AND TRADEMARK OFFICELIST OF REFERENCES CITED BY APPLICANT
(Use several sheets if necessary)

Date Submitted to PTO: September 25, 2006

SEP 27 2006

ATTY DOCKET NO.
KOBSERIAL NO.
10/585,198APPLICANT
LANDAZURI, ThomasFILING DATE
June 30, 2006

GROUP

U.S. PATENT DOCUMENTS

| *EXAMINER INITIAL | | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
|----------------------|----|--------------------|-----------|-----------------|-------|----------|-------------------------------|
| | AA | 3,030,211 | 4/17/1962 | McDonald | | | |
| | AB | 4,711,788 | 12/8/1987 | Porcello et al. | | | |
| | AC | 4,834,991 | 5/30/1989 | Porcello et al. | | | |
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| | AF | | | | | | |

FOREIGN PATENT DOCUMENTS

| | | DOCUMENT NUMBER | DATE | COUNTRY | CLASS | SUBCLASS | TRANSLATION YES NO |
|--|----|--------------------|-----------|--------------------|-------|----------|-----------------------|
| | AG | EP 1254605 | 11/6/2002 | Europe | | | |
| | AH | JP 10/179048 | 7/7/1998 | Japan | | | Abst. |
| | AI | WO 03/024253 | 3/27/2003 | World Organization | | | |
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OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.)

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| | AP | |
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EXAMINER

DATE CONSIDERED